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Alaska Native Tribal Health Consortium  
Division of Environmental Health & Engineering  
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Anchorage, Alaska 99508-3440

## Document Distribution

Document Type: Primary Care Facility Financial Assistance Sub-Award  
Project No.: AN 02-G14  
Project Location: Hughes, Alaska  
Execution Date: July 10, 2002

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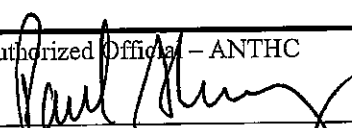
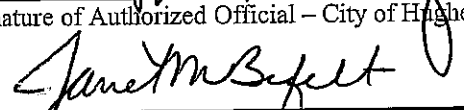
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Division of Environmental Health and Engineering

## **ANTHC Primary Care Facility Financial Assistance Sub-Award**

A Health Facilities Improvement Project Between:  
The Alaska Native Tribal Health Consortium and  
The City of Hughes, Alaska  
Project No. AN 02-G14  
May 2002

<b>Primary Care Facility</b>  <b>Financial Assistance Sub-Award</b>  <b>ALASKA NATIVE TRIBAL HEALTH CONSORTIUM</b>				<b>ANTHC Project Number: AN 02-G14</b>		
				<b>Recipient Name &amp; Address</b>		
				City of Hughes P.O. Box 45010 Hughes, AK 99745  <b>Contact: Janet M. Bifelt, Mayor</b> Phone: (907) 889-2206 Fax: (907) 889-2252		
<b>Project Budget and Funding Sources</b>						
Job Type Description:	Scope of Work	Qty	Units	Unit Cost	Funding Source Denali Commission FY-02	Total
DS: Design & Studies	Design and planning for construction of new clinic	1	LS	\$57,900	\$57,900	\$57,900
<b>Total Award</b>						<b>\$57,900</b>
Denali Commission Project No. 0071-DC-2002-I24		Project Title Hughes Primary Health Care Facility (Design and planning for replacement clinic)			Award Performance Period From: May 2002 To: May 2004	
<p>This ANTHC Financial Assistance Sub-Award constitutes an award of federally funded assistance authorized by the Denali Commission. By signing the document, the Sub-Award Recipient (Local Participant) agrees to comply with the Sub-Award provisions indicated below and attached.</p> <p>Attachments:</p> <ul style="list-style-type: none"> <li>• Project Specific Special Award Conditions (2 pages)</li> <li>• Environmental Review and Documentation (2 pages)</li> </ul> <p>Federal Provisions: (Printed copies are available upon request.)</p> <ul style="list-style-type: none"> <li>• 15 CFR 24, Uniform Admin Requirements for Grants/Cooperative Agreements to State and Local Governments: &lt;<a href="http://www.access.gpo.gov/nara/cfr/waisidx_99/15cfr24_99.html">www.access.gpo.gov/nara/cfr/waisidx_99/15cfr24_99.html</a>&gt; (Applies to local or tribal government)</li> <li>• OMB Circular A-87, Cost Principles for State and Local Governments and Indian Tribal Governments: &lt;<a href="http://www.whitehouse.gov/OMB/circulars/a087/a087-all.html">www.whitehouse.gov/OMB/circulars/a087/a087-all.html</a>&gt; (Applies to local or tribal government)</li> <li>• OMB Circular A-133, Audits of States, Local Governments and Non-Profit Organizations &lt;<a href="http://www.whitehouse.gov/OMB/circulars/a133/a133.html">www.whitehouse.gov/OMB/circulars/a133/a133.html</a>&gt; (Applies to all Sub-Awards)</li> </ul>						
Signature of Authorized Official – ANTHC 				Typed Name and Title Paul Sherry, Chief Executive Officer		Date 6/3/02
Signature of Authorized Official – City of Hughes 				Typed Name and Title Janet M. Bifelt, Mayor		Date 7/10/02

**PROJECT SPECIFIC SPECIAL AWARD CONDITIONS  
ANTHC PRIMARY CARE FACILITY  
FINANCIAL ASSISTANCE SUB-AWARD  
CITY OF HUGHES, ALASKA**

**PROJECT NO. AN 02-G14**

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DATE OF DOCUMENT:  
May 2002

**A. SCOPE OF PROJECT**

The scope of this project will be the completion of design studies and construction planning for a new health clinic in Hughes, Alaska. No construction will be performed under this project.

**B. PROJECT FUNDING**

Denali Commission funding for this health facility improvement project has been made available to the ANTHC through a separate Financial Assistance Award (FAA), or amendment to an existing FAA, between the Denali Commission and the ANTHC.

It is understood that funding transfers will be made to ANTHC incrementally. Project activities should not proceed until funding for each increment of work is available to ANTHC.

**C. PROJECT MANAGEMENT METHODOLOGY**

In conformance with the Memorandum of Understanding Between the Denali Commission and the ANTHC for Alaska Rural Primary Care Facilities, dated May 2002 and as directed by the Financial Assistance Award of April 2002, the following Project Management Methodology option has been selected by the City of Hughes:

The Design shall be accomplished by ANTHC or its Contractor. ANTHC shall take responsibility for all project oversight, technical assistance, and management of the design.

It is anticipated that ANTHC will use one if its indefinite quantity (IDIQ) architect and engineering (A/E) contractors to complete sight adaptation of the Denali Commission Prototype design for Hughes.

**D. PROVISIONS FOR PROJECT COMPLETION**

The following sections from the ANTHC, DEHE, Primary Care Facility Sub-Award Provisions Manual (Orange Book), dated April 2002, are incorporated into this Agreement by reference. For the purposes of this Agreement, all references to "Local Participant" shall mean the City of Hughes.

- Provisions for All Sub-Awards



**ALASKA NATIVE TRIBAL HEALTH CONSORTIUM**  
Department of Environmental Health & Engineering  
3925 Tudor Centre Drive  
Anchorage, Alaska 99508

## **MEMORANDUM**

DATE: May 2002

FROM: Environmental Review Officer

SUBJECT: City of Hughes - Environmental Review  
Project No. AN 02-G14

TO: FOR THE RECORD

Based upon proposed Federal funding for this project, an environmental review in accordance with the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA) is required. The Alaska Native Tribal Health Consortium (ANTHC) has considered all potential environmental concerns (specific and cumulative effects) associated with the project in consultation with applicable federal, state, and local authorities. An Environmental Review has been completed with respect to the proposed sanitation facilities planning project.

### **FINDINGS**

This environmental review finds that no further environmental investigation is necessary. It is recommended that the Indian Health Service (IHS) approve a determination of eligibility for categorical exclusion from the Environmental Assessment process for this project. Current IHS policy (Federal Register, Vol. 58, No. 3, January 6, 1993, pp. 569-572) allows for IHS categorical exclusions for certain projects. In particular, Section H, No. 4 allows for a categorical exclusion for projects to conduct "engineering studies and investigations including soil borings and test well drilling to gather data for the purpose of determining engineering feasibility and permit facility design." This project will complete such an investigation.

## SCOPE OF WORK

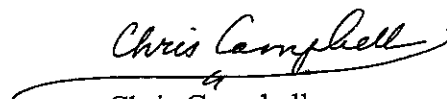
The scope of this project will be the completion of design studies and construction planning for a new health clinic in Hughes, Alaska. No construction will be performed under this project. No construction work will be performed under this project. This project will include consideration of community needs, surveys, preliminary engineering evaluations, consideration of alternatives, and recommended facilities. The following field activities may be undertaken in order to complete the scope of this project:

- Site investigation by foot and through the use of locally available transportation (i.e. truck, ATV, snow machine, etc.)
- Ground and aerial surveying
- Soil boring and sampling of surface and subsurface soil
- Test well drilling and monitoring of test wells and existing wells
- Surface water testing and monitoring

The ANTHC agrees to comply with all applicable federal, state and local environmental laws, regulations, and requirements during all phases of the project, as well as obtain any necessary permits.

## SUMMARY

With the scope of work outlined for this project, the ANTHC has completed the environmental review. If the scope of work is changed in the future, then the ANTHC will revisit this environmental review to determine if potential environmental concerns have been addressed.

  
Chris Campbell